

# TROOP 19 SCOUT EQUIPMENT CHECKLIST

PLEASE RETAIN THIS SHEET FOR YOUR INFORMATION

Activity: **All day, outdoor activity. Dress in layers.**

Location: \_\_\_\_\_ Day/Date: \_\_\_\_\_  
 Adult Coordinator: \_\_\_\_\_ Phone: \_\_\_\_\_ (see Note)  
 Scout Coordinator: \_\_\_\_\_ Phone: \_\_\_\_\_\*

Cost: \_\_\_\_\_  
 Leave From Parking lot: **Pilgrim Church** Return To: **Pilgrim Church**

Patrol: \_\_\_\_\_  
 Patrol Leader (PL): \_\_\_\_\_ Phone \_\_\_\_\_

Emergency Numbers: NH State Police: (800) 852 3411

**Permission Slip Due Date:** \_\_\_\_\_

CLOTHING & EQUIPMENT LIST			
Notes: Patrol will bring a single Scout Handbook, X = bring, O=optional			
____ Liner Socks	____ Long Underwear	____ First Aid Kit	____ Sun Screen
____ Wool Socks (2 pair)	____ Upper-Body Layers	____ Compass	____ Chapstick
____ Hiking Boots	____ Lower-Layers	____ Whistle	____ Pad & Pencil
____ Hat (warm)	____ Wind Suit	____ Map -To be supplied	____ Sunglasses (opt)
____ Balaclava (Opt.)	____ Rain Gear	____ Headlamp / Flashlight	____ Toilet Paper
____ Gloves/Mittens	____ Shorts	____ Water Bottle (2 qt)	____ Trash bags
____ Belt	____ Day Pack	____ Eating Utensils	____ 1/4"Nylon Rope(25')
____ Cup	____ Backpack or Duffle	____ Mess/Pot Kit	____ Pocket knife
____ Hat (warm)	____ Sleeping Bag	____ Personal Survival kit	____ Matches
____ Scout Handbook (patrol)	____ Sleeping Pad	____ Hand Sanitizer	____ Watch
MEAL PLANNING for Lunch Competition			
<b>Snacks:</b>			
<b>Type of Cooking: Wood fire</b>			
<b>Cooking by:</b>	____ Patrol	____ Crew	____ Troop
<b>What meals &amp; #</b>	____ Breakfast	____ Hot Lunch	____ Dinner
<b>Water for:</b>	____ Patrol	____ Self	____ Troop

**Notes:**  
**CELLPHONE COVERAGE IN OUTING AREA MAY BE SPOTTY or NON-EXISTENT!**

**BE PREPARED!**  
 Daytime still air temperatures can range from 40 to 60 degrees and then there is the wind-chill. Dress in layers to manage body heat and moisture. Add layers to warm-up, remove layers to cool down. Scouts not properly dressed for conditions will not be allowed to participate. Remember to drink water during activity.

\*\*\*\*\*PLEASE KEEP THIS SHEET FOR FUTURE REFERENCE\*\*\*\*\*