

# ADVENTURE 2002

Yellowstone &  
Grand Teton  
National Parks

October 9, 2001  
Volume 1, Issue 1

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Sell Lots of Wreaths
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**BSA Troop 19**  
Pilgrim Congregational Church  
4 Watson Street  
Nashua, NH 03063  
<http://www.troop19.org/>

# BSA TROOP 19, NASHUA, NH Wyoming or Bust!

## In July, 2002

### *Troop 19 Committee*

Scouts, Leaders, Parents and family Members are invited to join Troop 19 on their next Troop adventure trip to Yellowstone and Grand Teton National Park. This trip is planned for early in July 2002 (exact dates are yet to be determined).

The targeted cost for a scouting portion of this adventure is approximately \$800, which should include: round trip transportation (air, bus, van etc.), food, camping fees (in tents), park admissions and other activities.

## Deposit Due- Oct 16<sup>th</sup>, 2001

In order to assure your spot for this trip a refundable deposit of \$100 is due to the Trip treasurer on or before Tuesday, October 16<sup>th</sup>, 2001. Deposits will be refundable until Mid Nov. 2001. At that point a firm commitment is expected with a subsequent payment.

## Scouts Can Earn Their Way

A portion of a scout's total Wreath Sales for 2001 will be made available to each scout to help offset the total cost of this trip. Although the total amount of the contribution can only be determined after the total sales are tabulated, in the past, up between \$2-3 per wreath has

been set-aside in an account for each scout.

**SCOUTS-** *Sell as many wreaths as you can to help finance your trip to see the unbelievable sites of Yellowstone and the magnificence of the Grand Tetons.*



## NEXT MEETING

**Wednesday, October 17<sup>th</sup> 7:30 PM at  
Pilgrim Church.**

## Parents- Your Help is Needed

### *Join Your Trip Committee*

A trip of this magnitude requires extensive advanced planning and logistical organization. A number of activities are anticipated and the Trip Committee needs your help to ensure that this exciting trip will be an even greater success than the previous Troop trip to the Grand Canyon in the spring of 2000.

***See the next page for a list of sub-committees and please sign up to help address one of these important areas.***

# Eligibility Requirements

The following minimum requirements must be met by June 12, 2002

1. **Rank**- Second Class or higher
2. **Earn**- Leave No Trace Award (<http://www.usscout.org/advance/boyscout/leavenotrace.html>)
3. **Active Member**- of Troop 19 for at least nine months prior to trip.
4. **Demonstrate**- Scout Spirit
5. **Proper Equipment/Clothing**-
6. **Attend Information/Training Sessions**-
7. **Participate in a minimum of 2 Overnight Backpack Trips**- between July 1, 2001 and June 30, 2002

## Trip Sub-Committee- Help Wanted

*Continued from Page 1*

### Finance (\$\$'s)

Handle deposits, Payable to vendors, scout wreath funds, group costs, etc.

### Permits

BSA Tour permit, Backcountry permits, Campsite Reservations, Licenses, etc.

### Transportation

Plane, train bus, vans, autos .... RENTALS!

### Training

Prep hikes, Leave no trace councilors, First Aid, Scout policy's, safety

### Outfitters and Vendors

Collect resources- guides, rental services, and out-of-park activities

### Meal Planning

Backpacking menus, travel meals (restaurants, picnics, etc.)

### Trail Master

Collect info. On back-country hiking/camping areas, help tailor groups

### Communications

Provide information, web site updates (links, info.), help track groups in Park(s)

### Travel Agent

What to see, do in the National Parks, what to do in-route to Parks

### Lodging

For Groups while in-route, within the Parks, and coordinate info. for family bookings

### Out-of-Park Activities

Ideas: Aerial Tram, River Rafting, Golf, Fishing, Scenic Boating, Scenic drives

### Public Relations

Publicity for Troop- pre and post trip, Collect contact info. For Local Councils, Troops and Military out west

***If you wish to help with a sub-committee, Please contact the chairperson(s) listed below:***

Contacts for Trip Planning:  
 Chairman - James Hayford - (603) 883-5354  
 Finance - Barbara Perkins  
 Transportation - Paul Cicchetti  
 Permits - Lorraine Matkowski & Rich Filteau  
 Meal Planning - Camping & Backcountry Meals (open)  
 Trail Master - Susan Beals  
 Travel Agent - What to do, what to see in the Parks (open)  
 Lodging - Beverley Vasquez  
 Outfitters - Resources for outfitters and vendors (open)  
 Out of Park - Dave & Denise Martinez  
 Public Relations - James Hayford  
 Communications - Brent Morrison

### WEB LINKS

**Official National Park service site**

<http://www.nps.gov/yell>

**Great Outdoors Recreation Pages**

(provides YNP and Tetons trail descriptions) <http://www.gorp.com/>

### RELATED SITES

<http://www.gorptravel.gorp.com/>

<http://www.yellowstoneparknet.com/>

**500 miles in Yellowstone**

[www.cis.ksu.edu/~dha5446/hiking/index.html](http://www.cis.ksu.edu/~dha5446/hiking/index.html)

(first hand trail reports)

### General info

**Idaho Travel Council**

<http://www.yellowstoneteton.org/>

**Backpacker magazine**

<http://www.backpacker.com/>

<http://www.trailsources.com/>

**Outside Magazine**

<http://www.outsidemag.com/trails/>

[www.insiders.com/yellowstone](http://www.insiders.com/yellowstone)

<http://www.yellowstone.net/>

<http://www.nationalgeographic.com/destinations> Nice Pictures!